



# INDIA

India is home to 160.95 million Muslims, representing 13.4 percent of the country's population, or 10.3 percent of their global numbers.

India also tops the list of countries with the largest number of Muslims living as a minority community. India is one of four countries accounting for most of the global Shia population.

- India has the third largest population of Muslims worldwide

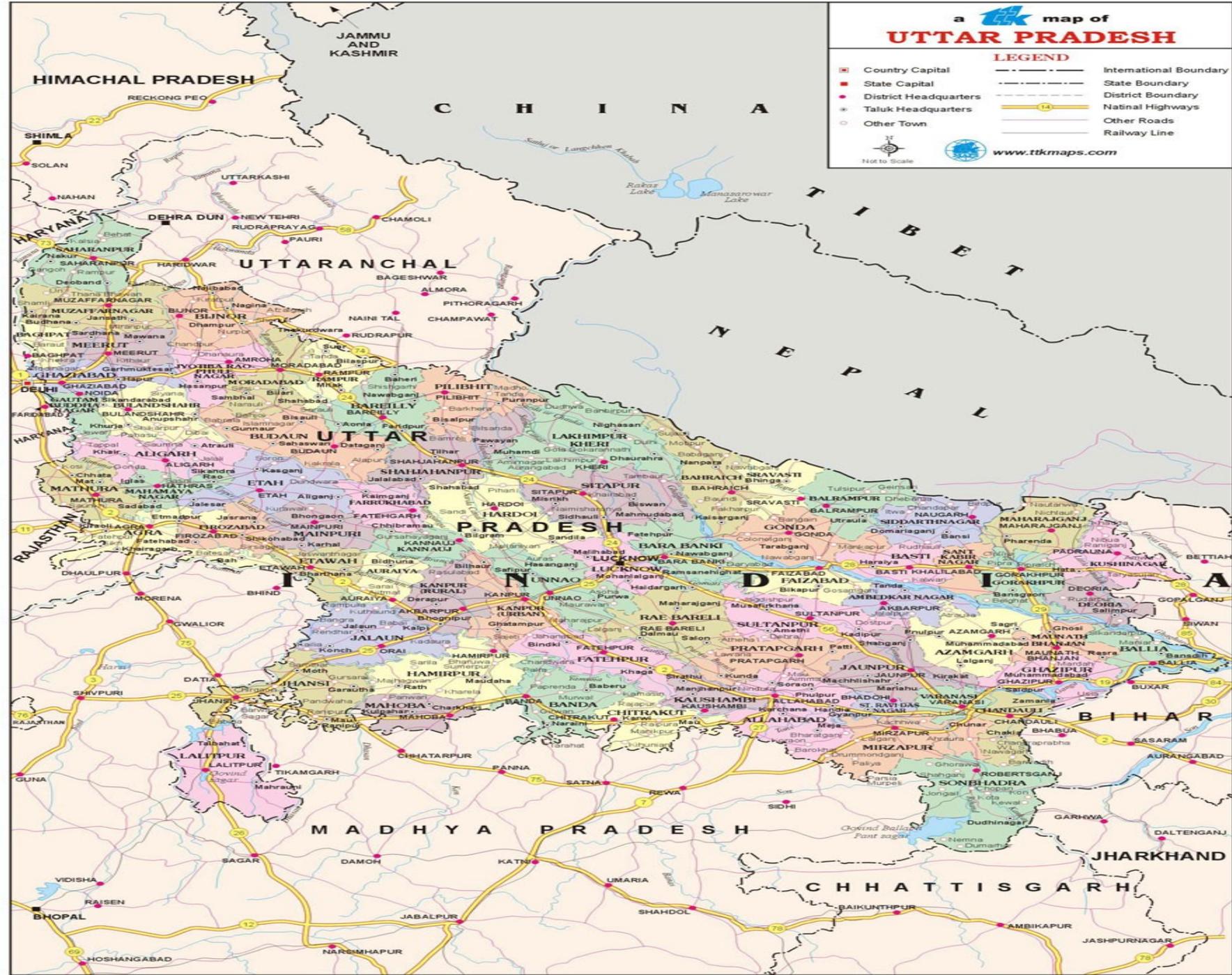
a map of **UTTAR PRADESH**

**LEGEND**

- Country Capital
- State Capital
- District Headquarters
- Taluk Headquarters
- Other Town
- International Boundary
- State Boundary
- District Boundary
- National Highways
- Other Roads
- Railway Line



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# UTTAR PRADESH

<b>Country</b>	<b>India</b>
<b>State</b>	<b>Uttar Pradesh</b>
<b>District</b>	<b>Lucknow</b>
<b>Mayor</b>	<b>Dr. Dinesh Sharma</b>
<b>Population</b>	<b>2,685 528 (2009)</b>
• <b>Density</b>	• <b>1,456 /km<sup>2</sup> (3,771 /sq mi)</b>
• <b>Metro</b>	• <b>2,342 116</b>
• <b>Urban</b>	• <b>63.62</b>
<b>Sex ratio</b>	<b>871 ♂/♀</b>
<b>Official languages</b>	<b>Hindi, Urdu</b>
<b>Area</b>	<b>2,528 km<sup>2</sup> (976 sq mi)</b>
• <b>Elevation</b>	

# UTTAR PRADESH

**U.P.]** is a state located in the northern part of India. With a population of over 190 million people, it is India's most populous state, as well as the world's most populous sub-national entity.

With an area of 93,933 sq mi (243,290 km<sup>2</sup>), Uttar Pradesh covers a large part of the highly fertile and densely populated upper Gangetic plain. It shares an international border with Nepal to the north along with the Indian state of Uttarakhand, Himachal Pradesh to the north-west, Haryana, Delhi and Rajasthan on the west, Madhya Pradesh on the south, Chhattisgarh and Jharkhand on the south east and Bihar on the east. The administrative and legislative capital of Uttar Pradesh is Lucknow and the financial and industrial capital is Kanpur. The state's high court is based at Allahabad with a bench in state capital Lucknow

# LUCKNOW

**Lucknow** is the capital city of Uttar Pradesh. Lucknow is the administrative headquarters of Lucknow District and Lucknow Division. According to Government of India, the Lucknow district is one of the ninety Minority Concentrated Districts in India, shown by 2001 census data on population, socio-economic indicators and basic amenities indicators.

Located in what was historically known as the Awadh region, Lucknow has always been a multicultural city. Courtly manners, beautiful gardens, poetry, music, and fine cuisine patronized by the Persian-loving Shia Nawabs of the city are well known amongst Indians and students of South Asian culture and history. Lucknow is popularly known as the *The City of Nawabs*.

The All India Kisan Sabha (AIKS) was formed at the Lucknow session of the Indian National Congress in 11 April 1936 with the legendary nationalist Swami Sahajanand Saraswati elected as its first President in order to mobilise peasant grievances against the zamindari attacks on their occupancy rights, and thus sparking the Farmers' movement in India

Today, Lucknow is a vibrant city that is witnessing an economic boom and is among the top ten fastest growing metro cities of India and is the second largest city of Uttar Pradesh after Kanpur. Straddling across the river Gomti, modern Lucknow is a bustling metropolis. Historically, it was a centre of Hindi and Urdu literature.



*Bada Imambada  
With Mosque*



*Bada Imambada*



*Chhota Imambada*



*Railway Station*



*Railway Station*

साइंटिफिक कन्वेंशन सेंटर

Images: LOVELYLUCKNOW.COM

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साइंटिफिक कन्वेंशन सेंटर

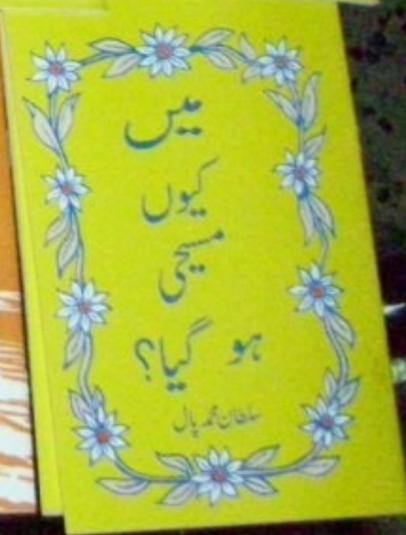
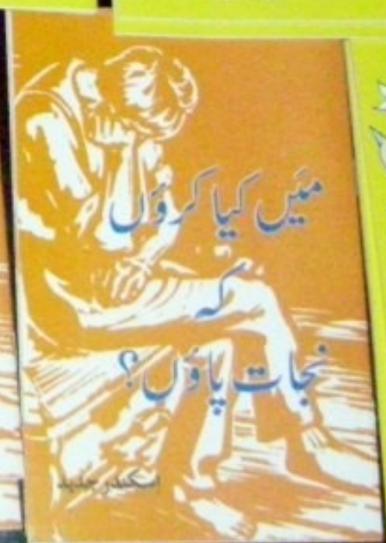
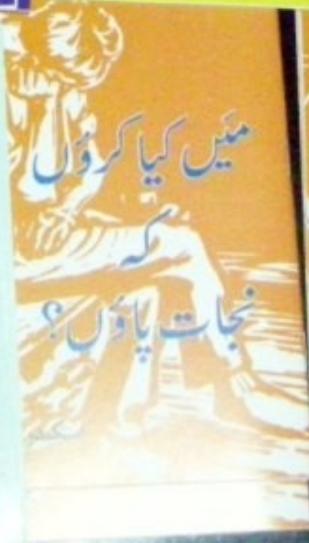
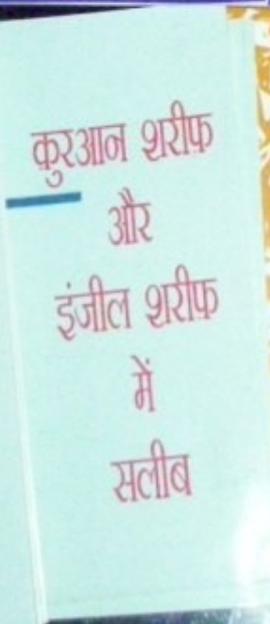
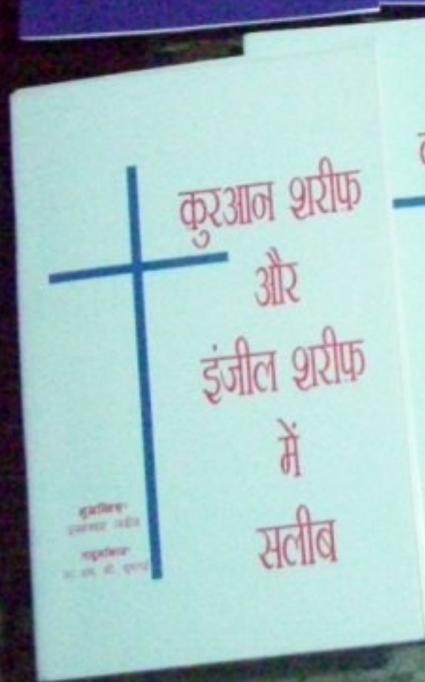
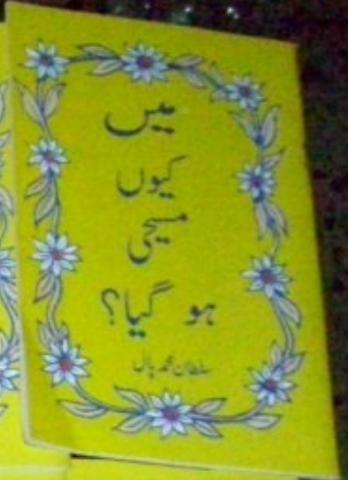
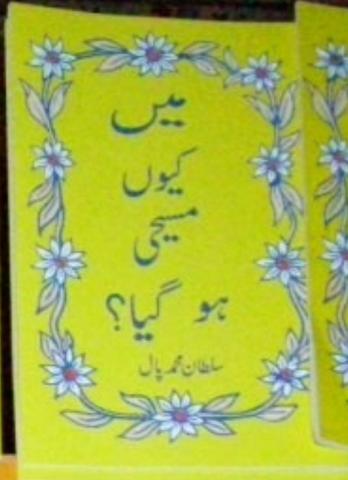
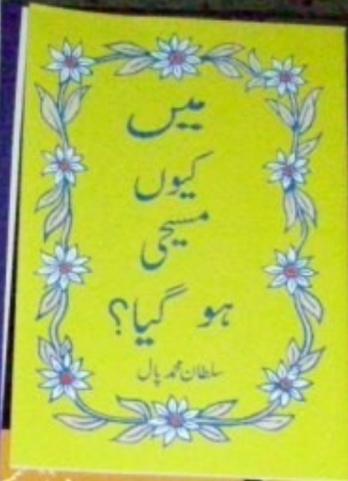
*Lucknow Scientific Convention Center*

**OUR WORK  
IN  
LUCKNOW  
(U.P.)**

# LITERATURE PRINTING & DISTRIBUTION

As you know that I am distributing our literature with my children and son – in – law. They are supporting me in our ministry physically and financially also. At least four days of week we have distribution programs in morning time. Here I am sending some photos of distribution. My wife is also working among Kashmiri hawkers. Those Kashmiri came here during the winter season for selling the woolen cloths and shawls every years. She calls and gives them tea and some of our books and asks them with the answers, questions are given at the back of every books.

And we are covering market, colonies and villages.









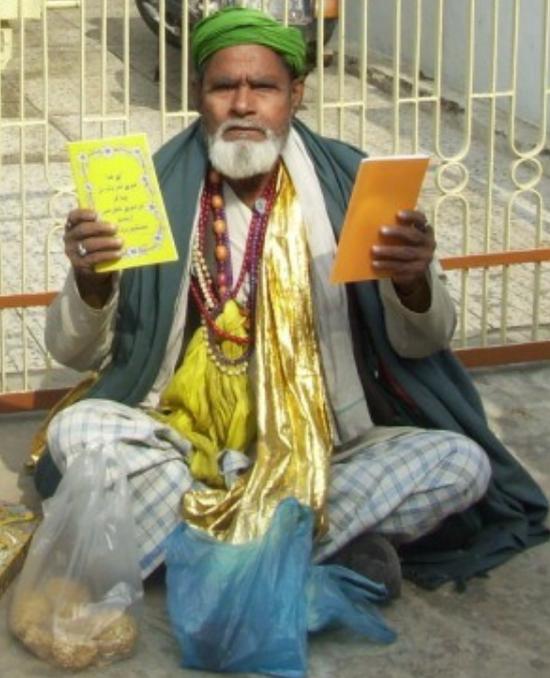
Calendar of Call of Allah  
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विहारी ति  
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इन्दिरान

S.B.D.

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في العالم سينكون في  
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## Correspondence Course

As you know that we are running Correspondence Course and I have shown you some letters of those are coming from the people, who are responding. And now we are running this Course in the Districts of Moradabad ,Bareilly, Etawah, Aligarh, Meerut, Muzaffarnagar, Saharanpur, Bijnoire, Farrukhabad, Kannoj, Kanpur, Allahabad & Lucknow and in other Districts also in another States.



Mirza Ahad Beg  
37/2, Ward No. 2  
C.T.O. Bagh,  
Bhopal – 30 (M. P.)

Mirza Ashfaq  
25, Rajiv Colony, K.M.D.  
Bhopal – 18 (M.P.)

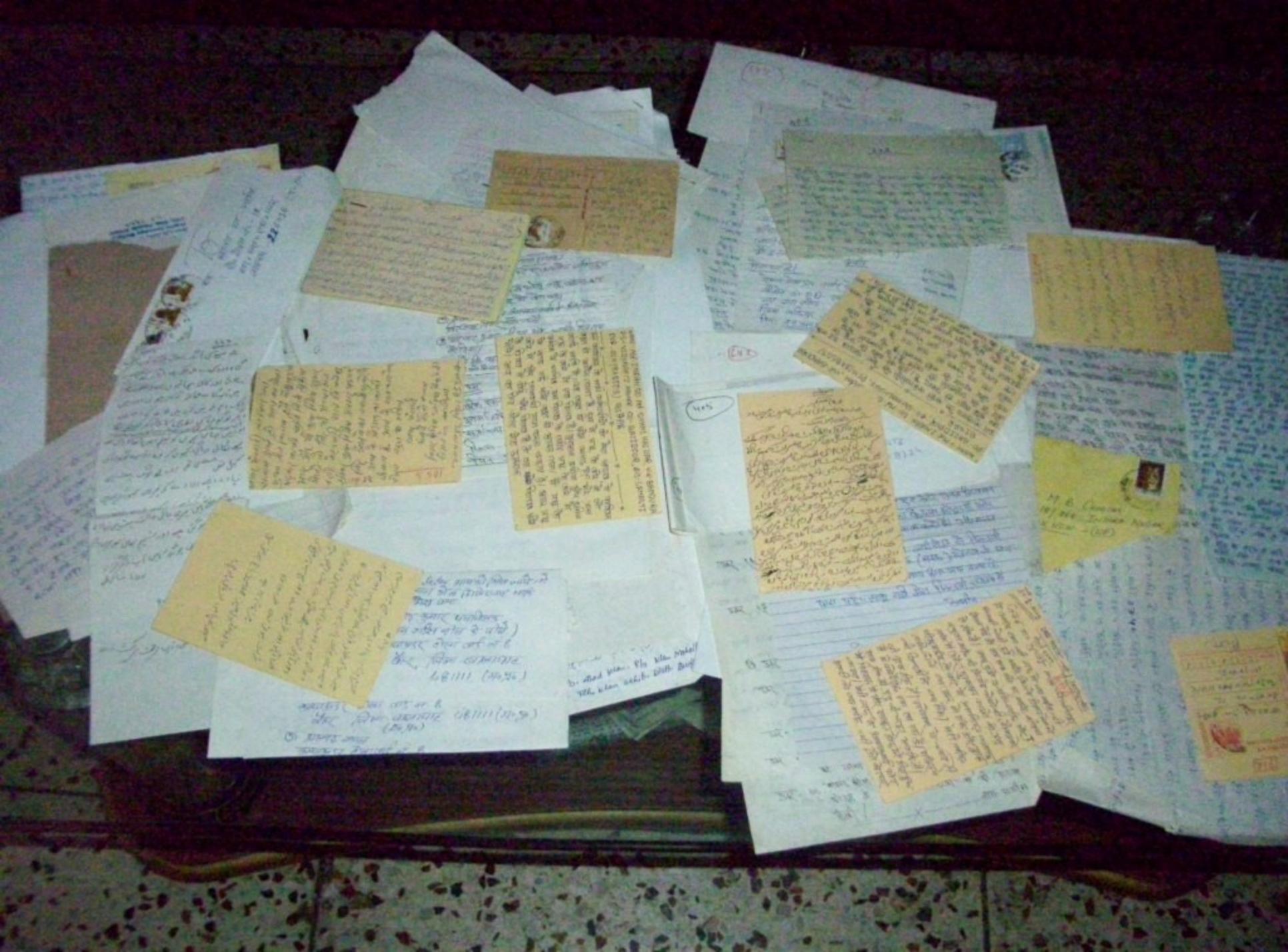
Mirza Rahim Beg  
J- 143, H.W. Nagar,  
Bhopal – 3 (M.P.)



Handwritten letters and envelopes scattered on the floor. The text is mostly illegible due to the angle and lighting, but some words like "Dear" and "Love" are visible on the envelopes.

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Handwritten letters and envelopes scattered on the floor. The text is mostly illegible due to the angle and lighting, but some words like "Dear" and "Love" are visible on the envelopes.



Handwritten letter on white paper, partially obscured by other papers. Visible text includes "Dear Mother" and "I received your letter of the 10th".

Handwritten letter on yellowed paper, featuring a circular postmark. The text is dense and cursive.

Handwritten letter on yellowed paper, with a circular postmark. The text is dense and cursive.

Handwritten letter on white paper, with a circular postmark. The text is dense and cursive.

Handwritten letter on yellowed paper, with a circular postmark. The text is dense and cursive.

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Handwritten letter on white paper, with a circular postmark. The text is dense and cursive.

Handwritten note on white paper, with a circular postmark. The text is dense and cursive.

Handwritten note on white paper, with a circular postmark. The text is dense and cursive.

Handwritten letter on white paper, with a circular postmark. The text is dense and cursive.

Handwritten letter on yellowed paper, with a circular postmark. The text is dense and cursive.

# Schools in Slums

Last year there was a big fire in Slum and that is biggest Muslim Bangladeshi (Refugee) and Assami Slum in Utter Pradesh. And when I came to know about I and my sons took some cloths and blankets from home and from neighbor's home and we went and distributed there. Then some people from the Slum asked me to start school for secular education and they arranged for place and we have started one school in that slum and later some people came from another Slum and we have started one more school in another Slum and through that we are entering into their homes. And after one year now we have close relationship with them and we have started preaching Gospel to them and children also learning Bible verses and Christian songs.

Last year in the month of December ,we got some money to distribute the cloth in slum children. And we distributed. There are some pictures of distribution:-





























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द्वारा पीठ

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# School Of Slum At Home

There is a Slum next to our home and they are labourer and condition is below poverty line and in this Slum there are about 35 children. When we saw that they are moving here and there on the road without shoes and clothes. God has provided clothes for them and we distributed among them and we started one school for them at our home, because we do not have any other place for the school separately. And we are teaching them secular education and the Bible verses and Christian songs. My daughter is taking care of them. While they are in school at our home. We thank and praise God that through this school we are entering in their houses and telling the Gospel and about the salvation through Jesus Christ.





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# HEALTH & HYGIENE

Time to time we visit in slums and their people to teach about Health and Hygiene because there is everywhere Garbage, Mud and Dust Because they are Garbage Collector. They Collect Garbage on the street and drainage.

That's why we teach them about Health and Hygiene Our team also organizes Health and Hygiene awareness programs and distribute Tooth Brush, Toothpaste, Bath Soap etc to the Children.

Some time we arrange Medical Camps and Distribute Medicine and Multi Vitamin Tablets.



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Colgate  
Colgate  
Colgate







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Chugthai

















रिलायन्स मोबाइल

रिलायन्स मोबाइल

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# **SEWING, KNITTING & ADULT EDUCATIONAL**

Three year before I Started a Sewing School in a Muslim Village and name of the village is Madiyawan. Any how from somewhere I got three old sewing machines and I spent money for there repair and started same center in a Muslim village. Last year in first batch of the girls there were 18 Hindu girls. But at present 36 are the Muslim girls and 6 are the Hindu girls. Now we are conducting two shifts of 20 – 20 girls in each shift.

And we started our school with morning devotion from the Christian songs and read the portion from the Bible and preach and teach them every thing from the Bible.







# Seeker Seminar

Brother, like this we are reaching among the Muslims and we thank and praise God that He is working wonderfully among the same community. Through correspondence there are many seekers, those want seeker seminar.





# BIBLICAL MOVIES

We Got Some Biblical Movies From Abroad And We Showed Them To Understand The Correct Bible Story And At Last We Raised Some Question From The Movie And They Understand Full Story And Replied Correct Answer.

Movies Are In Urdu Language :-

1. Life Of Abraham
2. Life Of Moses
3. Life Of Jacob
4. The Lost Sons
5. God Is Love
6. Life Of Jesus











# PROBLEM AND DIFFICULTIES TO WORK AMONG MUSLIMS :-

At present Muslims are searching truth, because they know that there is some truth but mostly Muslims can not hear anything against Islam (Their religion) and Mohammad. If some one told truth or against Islam and Mohammad they just release "FATWA" (Death Sentence) and they kill the person who talk against Islam And Mohammad.

If anyone want to know the truth of Bible, he can not come out because of death and other problems. That's why we face many difficulty to preach the Gospel among them openly.

# PRAYER REQUEST

Please Pray For -

1. Our Safety
2. Support For Our Team
3. Hindi And Urdu Bibles
4. To Print Some Urdu Literature
5. Needs For Seminar
6. Vehicle For The Team
7. A Office And A Places For The School Of Slum